SCC eFile **2011 ANNUAL REPORT** 211531545 **COMMONWEALTH OF VIRGINIA** (6/10)STATE CORPORATION COMMISSION DUE DATE: 9/30/2011 1.) CORPORATION NAME: salesforce.com, inc. SCC ID NO: F1642281 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: B.E. **AUTH IN VI** 5.) STOCK INFORMATION **CT CORPORATION SYSTEM** CLASS AUTHORIZED 4701 COX RD STE 301 **GLEN ALLEN, VA 23060-6802** COMMON 400,000,000 PREFER 5,000,000 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **HENRICO COUNTY** 4.) STATE OR COUNTRY OF INCORPORATION: DE 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: THE LANDMARK AT ONE MARKET ST STE 300 CITY/ST/ZIP: SAN FRANCISCO, CO 94105-All directors and principal officers must be listed. An individual 7.) DIRECTORS AND PRINCIPAL OFFICERS: may be designated as both a director and an officer. X OFFICER DIRECTOR NAME: FRANK VAN VEENENDAAL TITLE: **PRESIDENT** ADDRESS: THE LANDMARK AT ONE MARKET ST **STE 300** CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94105-X OFFICER DIRECTOR NAME: MARC BENIOFF TITLE: CEO/CHRMAN ADDRESS: THE LANDMARK AT ONE MARKET ST **STE 300** CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94105-X OFFICER DIRECTOR NAME: PARKER HARRIS TITLE: **EVP TECHNOLOGY** ADDRESS: THE LANDMARK AT ONE MARKET STE 300 CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94105-X OFFICER DIRECTOR NAME: **GRAHAM SMITH** TITLE: CFO/EVP ADDRESS: THE LANDMARK AT ONE MARKET ST

STE 300

SAN FRANCISCO, CA 94105-

CITY/ST/ZIP/CO:

		OFFICER	X DIRECTOR
NAME:	CRAIG CONWAY		
TITLE:	DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
	STE 300	WINE I OI	
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	_	
	67441104401000, G7434100	OFFICER	x DIRECTOR
NIA ME.		OFFICER	X DIRECTOR
NAME: TITLE:	ALAN HASSENFELD		
ADDRESS:	DIRECTOR		
ADDRESS.	THE LANDMARK AT ONE MA	ARKETST	
CITY/ST/ZIP/CO:	STE 300		
CITT/31/2IF/CO.	SAN FRANCISCO, CA 94105-		
		OFFICER	X DIRECTOR
NAME:	CRAIG RAMSEY		
TITLE:	DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
	STE 300		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	-	
		OFFICER	X DIRECTOR
NAME:	SANFORD R. ROBERTSON		
TITLE:	DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
	STE 300		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	-	
		OFFICER	X DIRECTOR
NAME:	STRATTON SCLAVOS		
TITLE:	DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
	STE 300		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	-	
		OFFICER	X DIRECTOR
NAME:	LAWRENCE TOMLINSON		
TITLE:	DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
	STE 300		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	-	
	,	OFFICER	χ DIRECTOR
NAME:	MAYNADD WEDD		<u> </u>
TITLE:	MAYNARD WEBB DIRECTOR		
ADDRESS:	THE LANDMARK AT ONE MA	ARKET ST	
-	STE 300		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-	_	
	2	OFFICER	χ DIRECTOR
NAME:	OUIDLEY VOLING	OFFICER	X BIKEGIGK
TITLE:	SHIRLEY YOUNG		
ADDRESS:	DIRECTOR	ADVET OT	
, IDDITEOU.	THE LANDMARK AT ONE MA	ALVEI 21	
CITY/ST/ZIP/CO:	STE 300 SAN FRANCISCO, CA 94105-	_	
2,0.,2.,700.	OAN 1 IVAINOISCO, CA 94105-		DIDECTOR
NIA NAIT.		X OFFICER	DIRECTOR
NAME:	SAM FLEISCHMANN		
TITLE:	SVP/ASST SEC		
ADDRESS:	THE LANDMARK		
CITY/ST/ZIP/CO:	1 MARKET ST STE 300		
011 1/3 1/ZIF/CU.	SAN FRANCISCO, CA 94105-	<u>-</u>	

	X OFFICE	ER DIRECTOR			
NAME:	GEORGE HU				
TITLE:	COO				
ADDRESS:	THE LANDMARK AT ONE MARKET S				
	STE 300				
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-				
	X OFFICE	ER DIRECTOR			
NAME:	BURKE NORTON				
TITLE:	SECRETARY				
ADDRESS:	THE LANDMARK AT ONE MARKET ST	STE 300			
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-				
	X OFFICE	ER DIRECTOR			
NAME:	HILARIE KOPLOW-MCADAMS				
TITLE:	EVP, WW SALES				
ADDRESS:	THE LANDMARK AT ONE MARKET ST STE 300				
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105-				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ SAM FLEISCHMANN SIGNATURE OF DIRECTOR/OFFICER	SAM FLEISCHMANN, SVP/ASST SEC	1/16/2012 DATE			
LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE	DATE			
	TITLE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					